

*This correspondence from:*  
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**2 MAY 2010 – 15<sup>th</sup> ANNUAL GENERAL MEETING**

Matters for inclusion on Agenda

Deadline Date: Sunday 21 March 2010

- Procedure:
1. Complete this form as desired
  2. Photocopy to retain for your records
  3. Return to above address (email or post)

| TOPIC of CONCERN | YOUR CLUB'S COMMENTS |
|------------------|----------------------|
| 1.               |                      |
| 2.               |                      |
| 3.               |                      |

From (club name) .....

Authorised by: ..... Position: .....